

**COOKEVILLE CITY COUNCIL  
AGENDA  
REGULAR MEETING  
NOVEMBER 6, 2003  
6:00 P.M.**

**CALL TO ORDER-ROLL CALL  
INVOCATION-PLEDGE OF ALLEGIANCE**

Item 1 Consider approval of agenda as presented.

**OLD BUSINESS:**

Item 2 Consider approval of minutes of council meeting held on October 16, 2003.

**NEW BUSINESS:**

Item 3 Hold a public hearing and consider on first reading Ordinance #O031019, amending Title 7 of the Cookeville Municipal Code, pertaining to Fire Protection/Fireworks. SPONSOR-JAMES MILLS

Item 4 Hold a public hearing and consider on first reading Ordinance #O031020, amending Sections 204-206, 208, 218, 219, 221-224, 227, 228, 233-235 of the Cookeville Zoning Code. SPONSOR-JAMES MILLS

Item 5 Hold a public hearing and consider on first reading Ordinance #O031021, rezoning of properties located off South Washington, South Jefferson, South Madison Avenues, and Reagan Street (tax map #'s 53F-G-1.00 thru 6.00 and 53K-A-6.00 thru 10.00, 12.00 thru 15.00, 19.00, 20.00 & 20.01) from CL (Local Commercial) to CBD (Central Business District). SPONSOR-JAMES MILLS

Item 6 Hold a public hearing on the annual progress report on the plan of services for the Matheney-Cora Road Annexation Area. SPONSOR-JAMES MILLS

Item 7 Receive a recommendation from the Planning Commission concerning funding a study of the sinkholes inside the city limits. SPONSOR-JAMES MILLS

Item 8 Set a date for a public hearing on Ordinance #O031122, closure and abandonment of approximately 100 ft. of the alley located North of West 4<sup>th</sup> Street between North Willow Avenue & North Whitney Avenue. SPONSOR-CATHY MCCLAIN

Item 9 Set a date for a public hearing on Ordinance #O031123, rezoning property on Bill Smith Road (tax map #65, parcel 46) from RS10 (Single-Family Residential) to RS5 (Single-Family Residential). SPONSOR-CATHY MCCLAIN

Item 10 Hold final public hearing for 2001 Community Development Block Grant. SPONSOR-CATHY ANDREWS

Item 11 Consider approval of an Electrical Energy Services Contract. SPONSOR-TONY PEEK

Item 12 Consider awarding the following bids:

- a. Steel Poles/Luminaires & Transformers – Electric Dept. SPONSOR-TONY PEEK
- b. Water Treatment Plant Improvements – WQC Dept. SPONSOR-RONNIE KELLY

**HEARING OF CITIZENS AND/OR DELEGATIONS:**

**ADJOURN**

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Cathy McClain, City Clerk

